881 among ruder hill tribes and is absent, or dwarfed,
171 among more specialized lowland tribes. (Handbook, 609; also 7, 135, 861); although these statements may apply to other parts of California, they do not seem to be upheld by Tübatulabal data.

231 No traces of bird cult found, although eagles
794 were kept in captivity in order to obtain their feathers.

795 Ghost dance, social dances.- None of my in-
535 formants remembered anything about Ghost dance, or Jack Wilson. Two forms of round dances mentioned; one was war-dance of incitement, the other similar dance with men, women dancing in concentric circles, women on inside; this was danced at fiestas sometimes (FN), but no dance was ever given in order to bring dead back to
[727] life (all informants). Massacre of 1863 (see Autobiography of FP) deprived Tübatulabal and Palagewan of nearly all their adult men and
[797] thoroughly cowed survivors; by 1890 majority of
[177] Tübatulabal had become Catholicised and plans were under way for granting each individual land; these plans were realized in 1893. Considering all these factors, as well as small size of group, there seems little reason to doubt informants' statements that neither Ghost dance of 1870 nor 1890 spread to Tübatulabal, although from their geographical position they might be expected to have had this dance.

[p. 71(a)]